

Document Prepared By: LMRSD-3 0123/21
RONALD E. MEHARG
20 SOUTH LIMESTONE
SPRINGFIELD, OH 45502
When recorded return to:
JEFF KHAN
620 CONCORD WAY
PROSPECT HEIGHTS, IL 60070

UNOFFICIAL COPY

0030028806
4747018351001 Page 1 of 2
2003-01-07 16:09:14
Cook County Recorder 26.50



Project #: **R043WF**
Loan #: **685-2740841**



* 6 8 5 - 2 7 4 0 8 4 1 *
Investor Loan #:
PIN/TaxID #: **03-26-107-008-1103** ✓
Property Address:
620 CONCORD WAY
PROSPECT HEIGHTS, IL 60070

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JEFF KHAN, A SINGLE MAN**

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: **\$ 207,000**

Date of Mortgage: **08-27-2001**

Date Recorded: **09-07-2001**

Document #: **0010830144**

Comments:

Legal Description : **UNIT 2- 5-J-620 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUMS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND ; PORTIONS OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 95-414870. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

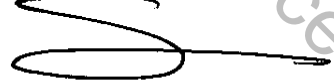
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/1/2002**.

WELLS FARGO HOME MORTGAGE, INC.



SHARON BITTNER
ASSISTANT SECRETARY





SHEILA WILSON
VICE PRESIDENT

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P-2
5
26,50

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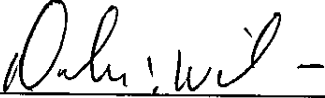
Property of Cook County Clerk's Office

UNOFFICIAL COPY

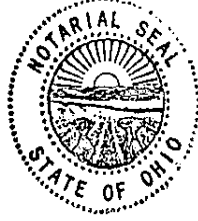
State of **OH**
County of **CLARK**

On this date of **10/ 1/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **DEBRA L. WILSON**
My Commission Expires: **04-23-2006**



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