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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 171-980681992

Duplicate

2003-01-07 13:51:59 26.50 Cook County Recorder



KNOW ALL MEN BY TAFFE PRESENTS That

LaSalle National Bank

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt wher of is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto STEVEN M. ROGERS AND CHRIS A ROGERS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 30TH day of JULY, 1996, as Document No. 96582265 to the premises therein described to-wit:

LOT 6 IN GIA'S RESUBDIVISIN OF THE SOUTA \(\)6 FEET OF LOT 28 (EXCEPT THE EAST 33 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) ALL IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 4 ACKES OF THE EAST 1/4 OF THE SOUTHWEST 1/4) IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1974 AS DOCUMENT NUMBER 22606349 AND CERTIFICATE OF CORRECTION RECORDED MARCH 3, 1975 AS DOCUMENT NUMBER 23010419, IN COOK COUNTY, ILLINOIS.

Property Address: 1314 NORTH HADDOW AVENUE, ARLINGTON P.EJGHTS, IL 60004

Permanent Index Number: 03-20-304-021-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its duly authorized officers, this 19TH day of DECEMBER, 2002.

CONSUMER LENDING OFFICER

......1st AMERICAN TITLE order #

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores

LaSalle National Bank

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641



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Property of Cook County Clerk's Office