## UNOFFICIAL COR 30029405

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

**RECORDATION REQUESTED BY:** 

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

JOSE VILLASENOR

1229 N ARTESIAN

CHICAGO, IL 60622-2933

4343/0220 48 001 Page 1 of 2 2003-01-07 15:04:49 Cook County Recorder 26.50



KNOW ALL MEN BY THESE PRESENTS, THAT PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) JOSE A. VILLASENOR, MARRIED TO LYDIA E. VILLASENOR, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 29TH day of DECEMBER 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 99031984 & 99031985 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

## See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 17-20-302-015

Address(es) of premises: 1525 WEST 17<sup>TH</sup> ST., CHICAGO, IL 60608

This release is made, executed and delivered pursuant to authority given by the 3card of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 12TH day of DECEMBER, 2002.

ATTEST:

Joanne L Engle Asst. Vice President BY: \_\_'

Mary M Hartman Asst. Vice President

1091 CC2898 LHS

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## **UNOFFICIAL COPY**

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STATE OF ILLINOIS ) ) SS. COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joanne L Engle personally known to me to be the Asst. Vice President of said Bank whose name is PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and Mary M Hartman known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12TH

day of DECEMBER, 2002.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTGAGE

Legal Description

LOT 56 IN BLOCK 4 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.