QUITCLAIM DEED

COUN CUCHTY RECESSED

EUGENE "PFNE" MOORE

2003-01-07 14:56:44 Cook County Recorder

28.50

MAIL TO:

Our Gang Partners, L.P.

343 Landis Lane

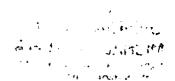
Deerfield, IL 60015

NAME & ADDRESS Ö

Our Gang Partners, L.P. 343 Landis Lane

Deerfield, IL 60013





THE GRANTORS, RICHARD V. JOHNSTONE and LYNN: E. JOHNSTONE, married to each other, of the Village of Deerfield, County of Lake and State of Illinois, for the consideration of Ten and No/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and QUITCLAIM to OUR GANG PARTNERS, L.P., an Illinois limited partnership, 343 Landis Lane, Deerfield, Illinois the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 AND THE EAST 26 FEET OF LOT 8 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORT 1/2, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-25-219-018

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 2^M day of Janua day of Janua Richard W. Johnstone

UNOFFICIAL COPY

State of Illinois, County of Lake. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard W. Johnstone and Lynn E. Johnstone, married to each other,

OFFICIAL SEAL	Š
OFFICIAL SEAL MICHAEL SAMUELS OFANY PUBLIC, STATE OF ILLINON TY COMMISSION EXPIRES: 10/15/02	Ž

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

6	nd official seal this 2 day of January, 2002.
Given under my hand a	nd official seal this 2 day of January, 2002.
Notary Public	C
This instrument was p	repared by Michael Samuels, 720 Osterman Avenue, Deerfield, Illinois
60015	Co
Address of Property: 1317-19 Brummel Evanston, IL	CITY OF EVANSTON EXEMPTION THOUS DATABLES CITY CLERK
Exempt under provisio	ns of Paragraph E, Section 4, Real Estate Transfer Tax Act.
1/2/02 Date	Synu E. Johnstone Buyer, Seller or Representative

UNOFFICIAL COPY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

the laws of the State of Illinois.	Δ -
\mathcal{L}	Och fre
Dated 1/2 , 19202 Signature: Symut. Grantor	or Agent
	· · · · · · · · · · · · · · · · · · ·
Subscribed and sworn to before	OFFICIAL SEAL
me by the said Lynn g. Jounstons	MICHAEL SAMUELS }
this 2 No day of TANVARY	OTARY PUBLIC, STATE OF ILLINOIS
Notary Public Kisker & Samuels	CY COMMISSION EXPIRES: 10/15/02 \$
Dated 1/2 Baco Signature:	or foreign corporation le to real estate in Illinois e and hold title to real a person and authorized estate under the laws of my Partners LP or Agent
Subscribed and sworn to before me by the said P. W. Jounstons	OFFICIAL SEAL
this 2ND day of January	FOTARY PUBLIC, STATE OF ILLINOIS \$
Notary Public Kichar Samuelo	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

UNOFFICIAL COPY

FOR A TOTAL OF COOK COUNTY CLOCK'S OFFICE

REPART BALDIN TRACTOR OF THE DESIGNATIONS