2003-01-07 16:45:29

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## FULL

KNOW ALL MEN LI THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the
secured, and of the sum of one dollar, the receipt whomas is haved
all the right, title, interest, claim or demand what soever may have
and recorded in the Recorded a Office of COOK county in the All St.
1 DOOK Of records on page
NO 0020641089 herein described as follows, situated in the County of COOK State of ILLINOIS, to wit:
LOT 18 EXCEPT THE WEST 15 FEET IN PLOCK 17, IN THE VILLAGE OF JEFFERSON I SECTION 9, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s)13-09-312-013-0000
Address(es) of Premises : 5321 WEST CARMEN AVENUE, CHICAGO. ILLINOIS 60630
Witness hand and seal, this 11 of NOVEMBER, 2002.
By: (SEAL)

AFTER RECORDING, PLEASE

MAIL TO:

Moskal & Associates, Ltd. 15601 S. Cicero Ave., Ste. 101 Oak Forest, IL 60452

This instrument was prepared by: DETA MERTSOC State Bank of Countryside 6734 Joliet Rd.

oax Micke (SEAL)

Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of NOVEMBER, 2002

NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16,2004

Commission Expires