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2003-01-08 11:03:23

Cook County Recorder 26.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FULL RELEASE DEED

LOAN # 7139751 (PPN)
PIN #: 24-09-131-047

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

OSCAR THWIN AND PYONE P. KYAW

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND

WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 31, 1997 AND RECORDED FEBRUARY 7, 1997 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS

DOCUMENT # 97076047 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 8TH DAY OF OCTOBER 2002.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS, THE SUCCESSOR TO BEVERLY NATIONAL BANK

ATTEST:

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THE 8TH DAY OF OCTOBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

Kimberly G. Wilkinson
KIMBERLY G. WILKINSON, NOTARY PUBLIC
COMMISSION EXPIRES: 9/30/06



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RPN

LOAN# 7139751

PROPERTY ADDRESS:

9811 SOUTH WASHINGTON AVENUE
OAK LAWN, ILLINOIS 60453

LEGAL DESCRIPTION:

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE NORTHWEST ¼ AND THE WEST 20 ACRES OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO:

9811 SOUTH WASHINGTON AVENUE
OAK LAWN, ILLINOIS 60453



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