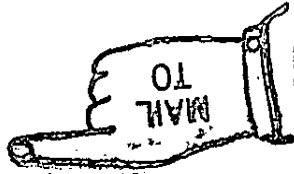


**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH
AND MADE TO:
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., SUITE 900
CHICAGO, ILLINOIS 60611



TCA, INC. 0205-00108

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto PHILIP & JESSICA MATEJEK ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the FEBRUARY 26, 2001 and recorded on MAY 24, 2001 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 0010440922 made by Mortgagor to, MIDLAND FEDERAL SAVINGS AND LOAN Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated FEBRUARY 26, 2001, and recorded MAY 24, 2001 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 0010440923 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage on October 4, 2002.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

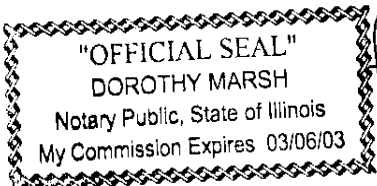
By: 
GREGORY L. LEWIS

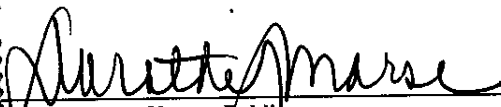
Title: DIRECTOR, PORTFOLIO ADMINISTRATION

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day .




Notary Public

My Commission Expires: _____

2

Commitment Number: 0205-00108

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 14 IN BLOCK 16 IN SUNDALE HILLS ADDITION TO TINLEY PARK, IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 16630341, IN COOK COUNTY, ILLINOIS.

PIN# 27-25-411-025-0000

CKA: 17330 HARLEM AVENUE, TINLEY PARK, IL 60477

Property of Cook County Clerk's Office