

EUGENE L. MOORE
MARKHAM OFFICE

Prepared By:

1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1122 NORTH LASALLE STREET
CHICAGO
ILLINOIS 60610

0011208902

9718/0014 11 001 Page 1 of 4

2003-01-08 09:55:11

Cook County Recorder 27.50

9914/0027 00 000 Page 1 of 3

2003-01-08 09:16:13

Cook County Recorder 28.50



30029900

2036213

Corrective Instrument
SPACE ABOVE THIS LINE FOR RECORDER'S USE

MILLENNIUM FINANCIAL CORPORATION Assignment of Real Estate Mortgage

LOAN NO.: 7908664

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Ohio Savings Bank

RECORDED

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 13, 2001** executed by **Lois Robinson AND Crozet J. Duplantier**

to **MILLENNIUM FINANCIAL CORPORATION** a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1122 NORTH LASALLE STREET CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. _____, page(s) _____, as Document No. **32**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 212 W. Washington #1807, Chicago, ILLINOIS 60606

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK** **11208901**

MILLENNIUM FINANCIAL CORPORATION

On **DECEMBER 18, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

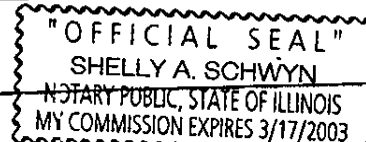
Jon Goldman
By: **Jon Goldman**
Its: **PRESIDENT**

known to me to be the **Jon Goldman**
and **PRESIDENT.**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



0030029900

2/3

11208902

7908664

RIDER - LEGAL DESCRIPTION

See attached legal description

Property of Cook County Clerk's Office

17-09-444-01541138



0030029900 - 303

11208902

LEGAL DESCRIPTION

PARCEL A:

UNIT 1807 AND UNIT P3-9 IN CITY CENTER CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING 5 PARCELS OF LAND TAKEN AS ONE TRACT OF LAND;

PARCEL 1:
SUB-LOTS 1 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:
THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5, AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT 4064413, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
SUB-LOTS 1 AND 2 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
SUB-LOT 3 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.68 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE