

UNOFFICIAL COPY

0030030429

PREPARED BY:

4362/0131 14 001 Page 1 of 2  
2003-01-08 11:52:29  
Cook County Recorder 46.50

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PREPARED BY AND WHEN RECORDED MAIL TO



0030030429

FIRST NORTHWEST BANK  
MORTGAGE PROCESSING  
3055 WEBER DRIVE  
AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 63067522

Assignment of Real Estate Mortgage

J  
P  
aw

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2002  
executed by JOSEPH BURLINI AND SUE ELLEN BURLINI, as co-trustees under trust agreement  
dated November 8, 2001 and known as the Burlini Family Trust agreement  
to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3055 WEBER DRIVE  
AURORA, ILLINOIS 60504

and recorded in Book/Volume No. 30030427, as Document  
No. COOK County Records, State of IL described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as 1407 E FLEMING DRIVE S  
ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF KANE

FIRST AMERICAN TITLE  
288455  
FIT ORDER # 3063  
200 N. Barrington Rd., Suite 200  
Barrington Estates, IL 60015  
Tel: 847.381.1000 Fax: 847.381.1001

COMMUNITY BANC MORTGAGE, LLC

On DECEMBER 12, 2002 before me, the  
(Date of Execution)

BY: KATHERINE M. DOREMUS  
ITS: SR. VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared KATHERINE M. DOREMUS  
known to me to be the SR. VICE PRESIDENT  
and ELEANOR A. BENNETT  
known to me to be VICE PRESIDENT

BY: ELEANOR A. BENNETT  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: "OFFICIAL SEAL"  
JULIE M. EVANS  
Notary Public, State of Illinois  
My Commission Expires 05/16/06

Notary Public Julie M. Evans  
County,  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOAN NO. 630672522

LOT 446 IN NORTHGATE, UNIT 4B, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(03-08-210-027 (W. H.))

Property of Cook County Clerk's Office