

UNOFFICIAL COPY

0030030623
01/08/2003 09:17:07
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030030623

Loan No. 00000000609106117

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Virginia M Goldmann, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2001, and recorded on August 3, 2001, in Document 0010779656 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN E10-30-125-199-0000 (2001 TAXE; SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7901 N NORDICA, NILES, IL, 60714-0000

Witness my hand and seal November, 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gillette
Vice President



Handwritten initials/signature in bottom right corner

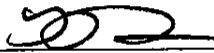
UNOFFICIAL COPY

30030623

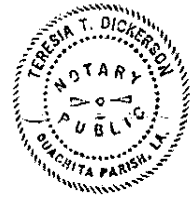
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 5, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Kenyatta Moy
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001609106117

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678002583

UNOFFICIAL COPY

60910611\1609106117
GOLDMAN

30030623

SEE ATTACHED LEGAL DESCRIPTION PIN # 10-30-125-070
10-30-125-199

PARCEL 1:

LOT 4 (EXCEPT THE NORTH 107.33 FEET THEREOF, AND EXCEPT THE WEST 160.6 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 4 IN LAWRENCEWOOD GARDENS COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT 17832529.

Property of Cook County Clerk's Office