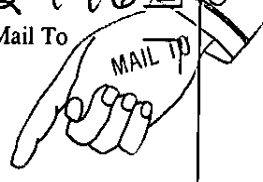


Prepared By:
Lincoln Mortgage & Funding Corporation
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

4365/0020 20 001 Page 1 of 2
2003-01-08 09:05:32
Cook County Recorder 26.50



and When Recorded Mail To
LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 631285160

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2002
executed by

Kurt W Shiplock, An Unmarried Man

30030719

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

8017 Edgewater Road, North Riverside, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On DECEMBER 23, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Charlie E. Eck
President

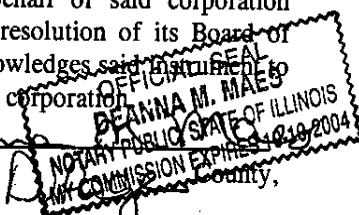
By: Charlie E. Eck
Its: President

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

30030720

DPS 049 Rev. 05/05/97

30030720

Property of Cook County Clerk's Office

UNIT 8017 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWATER COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99853246, AND AS AMENDED FROM TIME TO TIME, IN LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NO. 2, BEING A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 15.00 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93.00 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

631285160