OFFICIAL COOPTIVE 0865 4365/0179 20 001 Page 1 of Prepared By: 2003-01-08 14:10:03 PILLAR FINANCIAL LLC Cook County Recorder 28.50415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074 and When Recorded Mail To PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60-86-43078 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNOW HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2002 MARY ANNE MARTIN, MARRIED 30030864 to PILLAR FINANCIAL, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. , page(s Can ty Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1423 S.PROSPECT AVENUE, PARK RIDGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before NOVEMBER 13, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said HOBERT C MOOS County and State, personally appeared VICE PRESIDENT ROBERT C MOOS Its: VICE PRESIDENT known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and seed of said corporation. Notary Public -County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) 121/2002 My Commission Expires

Rev. 03/15/02

## **UNOFFICIAL COPY**

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Proposition of Cook County Clerk's Office LEGAL DESCRIPTION:

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87064-88-08

PROPERTY ADDRESS: SOUTH PROSPECT : 142 PARK RIDGE, IL 60068

## LEGAL DESCRIPTION:

30030865

LOT 11 IN BLOCK 2 IN THE RESUBDIVISION OF DURSHSLAG'S COURTLAND BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 12-02-214-011-0000

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