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2003-01-08 15:48:15

JIM BEASLEY COMM. # 1 209421 NOTARY PUBLIC-CA LICENIA W LOS ANGELES COUNTY ()

Cook County Recorder

26.50

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4959650

The undersigned certifies that it is the present owner of a mortgage made by KEVIN M POPINSON & KIMBERLY J ROBINSON to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC.

bearing the date 12/12/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020204331 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as for lows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:11/39 N RIDGELAND

ÀIN# 16}05-107-014

OAK PARK, IL 60302

dated 11/04/02

MORTGAGE BLECTRONIC REGISTRATION SYSTEMS,

By:

Star Hillman

Vice President Asst.

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 11/04/02 the Asst. Vice President by Star Hillman of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

COMM. EXP. FEB. 26, 2003 Prepayed by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

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EXHIBIT 'A'

4959650

LOT 1 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 9 IN ROSSELL'S ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTH-WEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

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