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2983/0178 04 001 Page 1 of 3 2000-04-28 14:20:43

Cook County Recorder

25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5687763

KNOW ALL MEN BY THESE PRESENTS

That <u>Countrywide Home Loans</u>, Inc. (fka Countrywide <u>funcing Corporation</u>) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DANIEL T MESSINA

LISA A MESSINA

AKA LISA N MESSINA

P.I.N. 07312070400000

Property

1132 COUNTRYSIDE DRIVE

Address.....

HANOVER PARK, IL 60103

heir, legal representatives and assigns, all the right, title interest, claim, or demand v hat soever it may have acquired in, through, or by a certain mortgage bearing the date 10/12/1998 and recorder in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Docur ent Number 98945555, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

. LEGAL AS ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 12 day of April, 2000.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Rudy Montanez

Assistant Secretary

SIZ

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STATE OF CALIFORN'A)
)
COUNTY OF VENTURA)

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Rudy Montanez</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this <u>doy</u> in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and volunce <u>vact</u>, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Avril, 2000.

L. Iniguez Novary public

Commission expires 03/13/2004

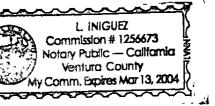
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL T MESSINA 1132 COUNTRYSIDE DR HANOVER PARK IL 60103

Countrywide Home Loans, Inc.
Prepared By: ______

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

00300310

LEGAL DESCRIPTION:

THAT PART OF LOT 8 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 32.21 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, 32.48 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK 30, IN HANOVER HIGHLANDS UNIT NO. 4, VILLAGE OF HANOVER PART, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE IER.
PITLE.

OF COOK COUNTY CLOTH'S OFFICE THIRD PRINCIPAL LMERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAY OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1964 AS DOCUMENT NUMBER 2187451.

SCHEDULE A - PAGE 2 CASE NUMBER 98-13799 POLICY NUMBER 135-02-602267 ALTA LOAN POLICY 10/17/92