

77230-7

UNOFFICIAL COPY

0030031036

476670038 18 001 Page 1 of 2
2003-01-08 08:32:09
Cook County Recorder 26.00

#911731-6
RELEASE DEED

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



CT 8064963 of 2 of 3

2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Stancard Bank & Trust Company ATUTA Dated 5/15/79 AKA Trust #6386** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and **NOTE** bearing the date the **6th** day of **September**, A.D. **2001**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **10850867**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Unit No. 13204-1-A in Oak Hills Condominium "1" as delineated on a survey of Certain lots or parts thereof in Burnside's Oak Hill Country Club Nillage Subdivisions being s subdivision of the Southwest 1/4 of Section 36, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois (hereafter referred to as "parcel") which survey is attached as exhibit "A" to the Declaration of Condominium made by Burnside Construction Company, a corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 23684699 as amended from time to time, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

Permanent Index Number: **23-36-303-143-1185**

Property Address: **13204 Oak Ridge Trail Palos Heights, IL. 60463**

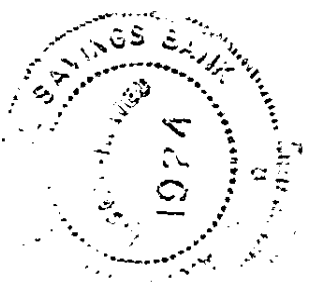
situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 14th day of Dec, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich President

Attest Donna J. Manuel
Donna J. Manuel Vice President



BOX 333-CP

UNOFFICIAL COPY

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

To

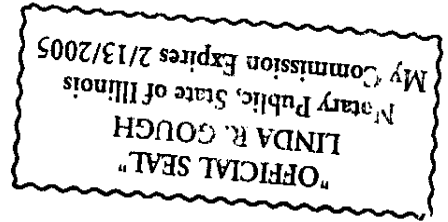
A.J. Smith Federal Savings Bank

By Corporation

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK



Notary Public

[Signature]

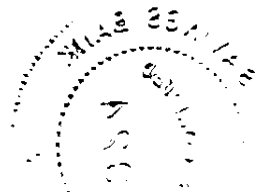
Given under my hand and Notarial Seal, this 14th day of Dec, 2002

Corporation, for the uses and purposes therein set forth.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS



30031036

Property of Cook County Clerk's Office