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236/003 18 001 Page 1 of 2
2003-01-08 08:32:17

Cook County Recorder 26.00

77230-7
#911731-6
RELEASE DEED

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



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8064963 of

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Stancard Bank & Trust Company ATUTA Dated 5/15/79 AKA Trust #6386 of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and NOTE bearing the date the 1st day of October, A.D. 1998, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 98924752, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Unit No. 13204-1-A in Oak Hills Condominium "1" as delineated on a survey of Certain lots or parts thereof in Burnside's Oak Hill Country Club Nillage Subdivisions being s subdivision of the Southwest 1/4 of Section 36, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois (hereafter referred to as "parcel") which survey is attached as exhibit "A" to the Declaration of Condominium made by Burnside Construction Company, a corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 23684699 as amended from time to time, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and setforth insaid declaration and survey).

Permanent Index Number: 23-36-303-143-1185

Property Address: 13204 Oak Ridge Trail Palos Heights, Il. 60463

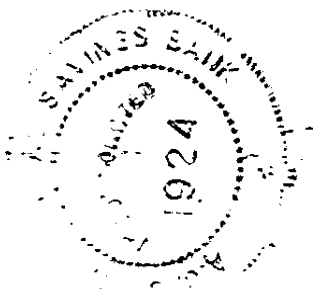
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 14th day of Dec, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich President

Attest Donna J. Manuel
Donna J. Manuel Vice President



BOX 333-CT

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14757 S. Cicero Avenue
Midlothian, IL 60445

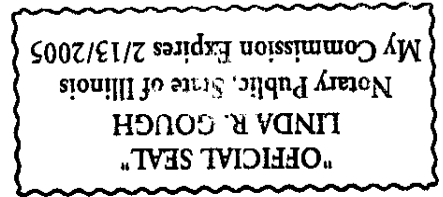
A.J. SMITH FEDERAL SAVINGS BANK

To
A.J. Smith Federal Savings Bank
By Corporation

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK



Notary Public

Linda R. Gough

Notary Public

Given under my hand and Notarial Seal this 14th day of Dec., 2002.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

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