

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

0030031137

436 / 1139 13 001 Page 1 of 3  
2003-01-08 09:11:56  
Cook County Recorder 50.00

Prepared By and  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK GLENCOE-NORTHBROOK, NA is/are the owner of a mortgage/trust deed recorded the 8 day of FEBRUARY, 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95094018 made by TERRENCE J. LAUER AND STEPHENY LAUER, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED THOUSAND, and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:**

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 11-18-314-019-1004  
Property Address: 1500 OAK AVENUE, #1E, EVANSTON, IL 60201

**PARTY OF THE SECOND PART:** CENDANT MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document **80031136** reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*SEVENTY SIX THOUSAND AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 19, 2002

*[Handwritten Signature]*  
Phillip Gutmann, Vice President

*[Handwritten Signature]*  
Pamela Nickels, Assistant Vice President

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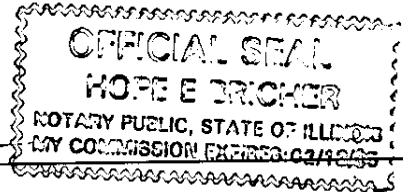
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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 19<sup>TH</sup> day of NOVEMBER, 2002.



*[Signature]*  
HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008078085 AH  
**STREET ADDRESS:** 1500 OAK AVE., UNIT 1-E  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 11-18-314-019-1004

### LEGAL DESCRIPTION:

UNIT NUMBER 1-E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20989692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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