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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001617016916

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eun Ju Park, And Yong Chin Park, Wife/Husband, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 1997, and recorded on August 23, 1997, in Document 97608641 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

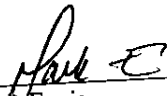
PIN # 07-14-406-014-0000 LOT 48 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT NO. 88-231526 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED AUGUST 24, 1988 AS DOCUMENT NO. 88-426628, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 422 WOODCROFT LN, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal October, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


  
\_\_\_\_\_  
Mark Ennis  
Vice President

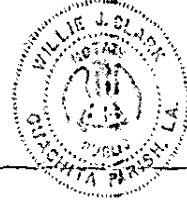


State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 18, 2002.

  
\_\_\_\_\_  
Willie J. Clark  
Notary Public  
Lifetime Commission



Loan No: 00000001617016916

Prepared by: Sophia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

County of: Cook  
Investor No: 079  
Investor Category:  
Investor Loan No: 240000658314

Property of Cook County Clerk's Office