2000213046 Min # Property Address: 3806 ASHLEY COURT

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ROLLING MEADOWS, IL 60008-1399 P.I.N: 02-26-412-004-0000

2003-01-08 08:33:02

Cook County Recorder

Drafted By: TANISHA WHEELER CitiMortgage, Inc.

27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: JAMES L PAPANDREA 3806 ASHLEY COURT ROLLING MEADOWS, IL 60008-1399



RECORDER OR THE FOR THE PROTECTION OF ITE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF TITLES IN VACSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

SHORT FOR 1 OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 15, 2002 made and executed by JATS L PAPANDREA & SUSANNAH M PAPANDREA, HUSBAND AND WIFE of the First part, to CITIMORICAGE INC. of the Second part, and recorded in the office of the register of deals for the county of COOK State of ILLINOIS in liber 3465 page 0175, Doc No. 0020490131, Registered Land Certificate No. Is County Clark's fully paid, satisfied and discharged.

Dated: NOVEMBER 15, 2002

SEE ATTACHED LEGAL DESCRIPTION

Roede

CITIMORIGAGE, INC.

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On NOVEMBER 15, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument the signed and coaled on behalf of said corporation. said instrument was signed and sealed on behalf of said corporation, by authority of I

ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-08-2006

BOX 333-C1

NOX105tract # 1409-80683922

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST—CORNER OF SAID NOT 14-19; THENCE NORTH 66 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 5(.10 FEET; THENCE NORTH 23 DEGREES 34 MINUTES, 00 SECONDS EAST A DISTANCE OF 62.00 FEET; TO THE POINT OF BEGINNING THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 30.00 FEET, THENCE SOUTH 23 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 30.00 FEET THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358674.

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