

UNOFFICIAL COPY 0030031672

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2003-01-08 08:54:29
Cook County Recorder 28.00



0030031672

This Instrument Prepared By:

LOAN #: 62877124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2855 MANGUM 108, HOUSTON TX 77092

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated DECEMBER 9, 2002 made and executed by VICTOR J LAPORTE AND ELIZABETH L LAPORTE, HUSBAND AND WIFE

to and in favor of PACIFIC GUARANTEE MORTGAGE CORP.,

property situated in COOK County, State of ILLINOIS upon the following described SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

30031669

Parcel ID#:

Property Address: 309 SOUTH WAPELLA MOUNT PROSPECT, IL 60056

such Mortgage having been given to secure payment of \$253,800.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No.) of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

30687653 JP 4064

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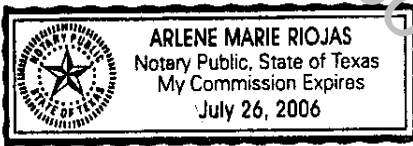
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PACIFIC GUARANTEE MORTGAGE CORP., ,

By: [Signature]
(Signature)

Attest
Seal: [Signature]



Property of Cook County Clerk's Office
30031672

State of TEXAS
County of HARRIS
The foregoing instrument was acknowledged before me this November 27 2002 by
Branch #4 #1000, of Pacific Guarantee Mortgage Corp.
_____, on behalf of the said corporation.

[Signature]

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008068765 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 2 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN VILLAGE OF MT. PROSPECT, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office
3003.672

08-11-217-005