UNOFFICIAL CO 1830031824

2003-01-08 08:25:43

Cook County Recorder

26.50



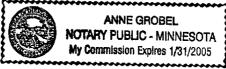
Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

12343485

Satisfaction of Mortgage

86854.74			
THAT CERTAIL MORTGAGE owned by the	e undersigned, a corporation under	laws of The United States	s of
America dated 4/24/00 executed by			_
America dated	as mortgagor, in the amoun	t of \$5,600.00	, to
Ox NWA Fed	leral Credit Union		,
as Mortgagee, and filed for record 6/12/00	_, as Document Number	00426297	_, in
the Office of the County Recorder or	Cook County, Illinois	, is with the	
indebtedness thereby secured, fully paid and satisfied.		. •	
	WA Federal Credit Union		
ву:	Assistant Secretary	—Dawn Korfhage	
Legal Description:	4hx.		
See Exhibit A	20.		
Parcel id#: 13-02-300-005-1011	On.		
	Clark	ŕ	
STATE OF: MINNESOTA		0////	
COUNTY OF: DAKOTA		Co	
The foregoing instrument was acknowledged before me the Assistant Secretary of NWA Federal Credit Union, behalf of the Corporation.	ne this date, <u>12/20/02</u> by a corporation under the laws of the	Dawn Korfhage e United States of Americ	_, :a on
	an	e Shoul	
This instrument was drafted by	Signature of person take	ing acknowledgment	

This instrument was drafted by: Anne Grobel NWA Federal Credit Union 14985 Glazier Avenue Apple Valley MN 55124-7440



JF0153-11/21//02

P-3

UNOFFICIAL COPY 30031824

DLPCU T

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 101 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF 12L COUTH 633 FEET OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PAKT OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 267007367 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DF GRIES 06 MINUTES, 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THE NCI MORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONT. WUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FLET THENCE NORTH 10.0 FEET; THENCE WEST 48.0 FEET; THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FFET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TIGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EVEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 301 NID STORAGE SPACE 301, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 94923782.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

U12343485-01NA02

SAT OF MORTGAGE LOAN# 86854.74 US Recordings