

UNOFFICIAL COPY

0030031943

43678041 52 001 Page 1 of 2

2003-01-08 09:25:12

Cook County Recorder 26.50

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS
THAT FLEET NATIONAL
BANK

, FOR AND IN CONSIDERATION OF ONE
DOLLAR (\$1.00), AND FOR OTHER GOOD
AND VALUABLE CONSIDERATION, THE
RECEIPT WHEREOF CONFESSED, DO
HEREBY REMISE, CONVEY, RELEASE &
QUIT CLAIM UNTO: MARK M MCKINNON,
KATHERINE C MCKINNON ALL THE
RIGHT, TITLE, INTEREST, CLAIM OR
DEMAND; WHATSOEVER THEY MAY HAVE
ACQUIRED IN, THROUGH, OR

BY A CERTAIN MORTGAGE DEED, DATED 08-JUN-01, AND RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 0020044287 PIN#/TAX
ID# 32-05-227-002 WHICH WAS RECORDED ON 10-JAN-02, TO THE PREMISES THEREIN
DESCRIBED, AS FOLLOWS, TO WIT:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A



0030031943

MORE COMMONLY KNOWN AS: 18544 CARPENTER ST

HOMEWOOD, IL

60430-3554

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE
APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO
RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES.
ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND
SURRENDERED.

ATTEST:

MICHAEL C. BRUNO
BANKING OFFICER

FLEET NATIONAL BANK

BY JAMES T SPALLONE
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS December 19, 2002. I, THE UNDERSIGNED, A
NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY
THAT JAMES T SPALLONE AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF
HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS December 19, 2002.

RECORD AND RETURN TO:
FLEET SERVICE CORP
315 COURT STREET
UTICA NY 13502

EVELYN CLARK
Notary Public in the State of New York
Appointed in Oneida County
My Commission Expires _____

EVELYN CLARK, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/11/06

PREPARED BY: FLEET NATIONAL BANK
JENNIFER BADGER
PO BOX 3092
UTICA NY 13504-3092

REFERENCE: 278-16DEC02 JK8180
BPD LNS:9

[Handwritten initials]

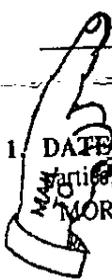
2479449.2257.00093.3.02/177

This document was prepared by:
Fleet Bank, Corporate Consumer Originations
70 Batterson Park Rd, CTEH41501C.....
Farmington, CT. 06032.....

When recorded, please return to:

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Integrated Loan Services
P. O. Box 757
Rocky Hill, CT. 06067



State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is JUNE 8, 2001 and the parties, their addresses and tax identification numbers, if required, are as follows:
MORTGAGOR: MARK M MCKINNON and KATHERINE C MCKINNON

LENDER: FLEET NATIONAL BANK, PRINCIPALLY LOCATED IN RHODE ISLAND, RETAIL LOAN SERVICING 315-317 COURT STREET, P.O. BOX 3092, UTICA, NY 13502

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:
LOT 116 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, LOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT NO. 2776509, IN COOK COUNTY, ILLINOIS.
APN: 32-05-227-002

The property is located in COOK at 18544 CARPENTER ST
(County) HOMewood, Illinois 60430
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

THAT CERTAIN FLEET LINE HOME EQUITY CREDIT LINE AGREEMENT WITH LENDER DATED THE SAME DATE AS THIS MORTGAGE WITH A MATURITY DATE OF 06-08-31.

mm (page 1 of 6) [Signatures]

Handwritten notes: 3-7, P-7, 3-1, M7, JHK