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17770050 52 001 Page 1 of 2
2003-01-08 09:37:32
Cook County Recorder 26.50

Document Prepared by: ILMRSD-4 5/20/02
Eric Wallen-
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept.



0030031950

Loan #: 8009037469
Investor Loan #: 1677420794
Pool #: 000058
PIN/Tax ID #: 03-27-100-092-1
Property Address:
740 CREEKSIDE DRIVE #404
MOUNT PROSPECT, IL 60056

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DARRELL J PERG, UNMARRIED**

Original Mortgagee: **NAVY FEDERAL CREDIT UNION**

Loan Amount: \$ 162,000.00

Date of Mortgage: 05/30/2001

Date Recorded: 06/11/2001

Locker/Cabinet: 2808

Page/Drawer: 0106

Document #: 0010504179

Legal Description: SEE ATTACHMENT

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/16/2002.

NAVY FEDERAL CREDIT UNION

Susan J. Kihl
Assistant Treasurer
State of VA County of FAIRFAX

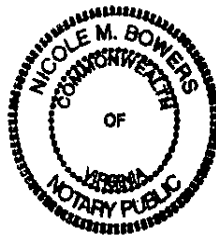


Judy Manzer
Assistant Treasurer

On this date of 10/16/2002, before me, the undersigned in my authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Judy Manzer and Susan J. Kihl, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Treasurer and Assistant Treasurer respectively of NAVY FEDERAL CREDIT UNION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in their name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Nicole M. Bowers
My Commission Expires: 01/31/2006



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P.3
M.Y

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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007932066 SK
STREET ADDRESS: 740 CREEKSIDE DRIVE UNIT 404
CITY: MT. PROSPECT COUNTY: COOK
TAX NUMBER: 03-27-100-092-1184

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 404D IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-08 AND STORAGE SPACE A-08 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME

Cook County Clerk's Office

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