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0030032069

4371.0069 15 001 Page 1 of 4
2003-01-08 09:43:23
Cook County Recorder 30.00

Prepared By:

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997



0030032069

and When Recorded Mail To

NAB BANK
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1517492353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2002
executed by *

JIN PENG LI AND GUAN YIN CHEN, HUSBAND AND WIFE
XIANG Z. LI, MARRIED

*GUAN YIN CHEN, A/K/A QUAN YIN CHEN
to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No. **30032068**, page **30032068**, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3123 S. BENSON STREET-UNIT 23, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NAB BANK

On DECEMBER 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LYNN CHANG
LOAN OFFICER

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tomas Kwong
County,

My Commission Expires

By: LYNN CHANG
Its: LOAN OFFICER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

Rev. 03/15/02

DPS 171

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Property of Cook County Clerk's Office

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1517492353

RIDER - LEGAL DESCRIPTION

UNIT 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BRIDGEPORT CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99687717, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-32-103-049-1008

30032069

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11-11-20

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RIDER

This rider is made this 20th day of December, 2002, and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower(s)") to secure Borrower's Note to NAB BANK

(the "Lender") of the same date and covering property described in the Security Instrument (the "Property") and located at:

3123 S. BENSON STREET-UNIT 23
CHICAGO, ILLINOIS 60608

(Property Address)

In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree that Non-Uniform Covenant 22 of the Security Instrument is amended in the following respect:

To the extent such practice is not prohibited by applicable state law, lender, on behalf of the third party service provider or, if the Security Instrument is a deed of trust, trustee may charge the borrower a release fee in an amount allowed by applicable law.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and provisions contained in this Rider.

Borrower JIN BENG LI

Borrower XIANG Z. LI

Borrower _____

Borrower _____

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STREET ADDRESS: 3123 S. BENSON ST #23
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-32-103-049-1006

LEGAL DESCRIPTION:

UNIT 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BRIDGEPORT CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99687717, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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