8065878/KML-DI NOFFICIAL C 0 1 Page 4371/0028 55 001 Page 1 of

2003-01-08 09:24:47

Cook County Recorder

30.00

UCC FINANCING STATEMENT

OLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	
CENTRAL ILLINOIS BANK 200 RIVER ROAD P.O. BOX 2458 EAST PEORIA, IL 61611	

				THE ABOVE	E SPACE IS FO	R FILING OFFICE USE	ONLY	
1.	DEBTOR'S EXACT F	ULL LEGAL MAH	E - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names				
	1a. ORGANIZATION'S N. HEARTLAN		ERS REALTY, INC					
OR	1b. INDIVIDUAL'S LAST	NAME	Ž.	FIRST NAME	MIDDLE	NAME	SUFFIX	
	mailing address 74 JOE ORR R	OAD	0,5	CHICAGO HEIGHTS	STATE IL	POSTAL CODE 60411-1215	COUNTRY	
	TAX ID #: SSN OR EIN 3-4204785	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZ ATION CORPORATION	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL 1D#, if any 350318	NONE	
2. /	ADDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only one	ebt r rume (2a or 2b) - do not abbreviate or cor	mbine names			
	2a. ORGANIZATION'S N			τ_{\odot}				
OR	2b. :NDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
2c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORG/ NIZATION	2g. ORG	ANIZATIONAL ID#, if any	NONE	
3.	SECURED PARTY'S 3a. ORGANIZATION'S N CENTRAL I	AME		S/P) - insert only one secured party name (Ja	(Cp)			
OR	3b. INDIVIDUAL'S LAST	NAME	· ·	FIRST NAME	MIC OUE	NAME	SUFFIX	
	MAILING ADDRESS 00 RIVER RO	AD, P.O. I	3OX 2458	EAST PEORIA	STATE	POS (ALCODE	COUNTRY	

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and set stitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)



5.	ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESS		
6.	This FINANCING STATEMENT is to be filed [for record] (or re ESTATE RECORDS. Attach Addendum	corded) in the REAL [7 Check to REQUEST SEARCH	H REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
	OPTIONAL FILER REFERENCE DATA		

uco	FINANCING	STATEMEN	NT ADDENDUM		1			
				MENT				
9. NA	VIE OF FIRST DEBTO	R (1a or 1b) ON	RELATED FINANCING STATES	1641				
H	I. ORGANIZATION'S NAMI HEARTLAND	POLYME	RS REALTY, INC.	MIDDLE NAME	SUFFIX			
OR 9t	. INDIVIDUAL'S LAST NA	ME	FIRST NAME	MIDDLE HAME				
40.14	ISCELLANEOUS:							
11 6	ADDITIONAL DEBTOR	R'S EXACT FULI	LEGA, N ME - insert only one d	ebtor name (11a or 1			S FOR FILING OFFIC	E USE ONLY
	11a. ORGANIZATION'S N	AME						
OR	11b. INDIVIDUAL'S LAST	NAME	O _j c	FIRST NAME		MIDDLE	NAME	SUFFIX
j	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
	TAX ID #: SSN OR EIN		11e. TYPE OF ORGANIZATION	111. JURISDICTION	N OF ORGANIZATION	11g. ORG	BANIZATIONAL ID #, if an	y NONE
,10.		ORGANIZATION DEBTOR	S or ASSIGNOR S/P'S N	AME - insert ordy or	name (12a or 12b)			
12.	ADDITIONAL SEC	URED PARTY	S or Assistant on C.	E	(1.			
0 D				FIRST NAME	~ / / / / 	MIDDLE	NAME	SUFFIX
OR	12b. INDIVIDUAL'S LAST	NAME			<u> </u>	STATE	POSTAL CODE	COUNTRY
12c.	MAILING ADDRESS			CITY	()			
14. S	collateral, or is filed as a	fixture filing.	nber to be cut or as-extracted	16. Additional or	llateral description:	45	0////	or C
15	 Name and address of a (if Debtor does not have 	RECORD OWNER a record interest):	of above-described real estate	17. Check only	if applicable and check <u>only</u>	one box.		
				Debtor is a 18. Check onto Debtor is a Debtor is a	Trust or Trustee acting w y if applicable and check only TRANSMITTING UTILITY Inection with a Manufactured	one box. -Home Transac	tion — effective 30 years	Decedent's Estate
			Filed in co	nnection with a Public-Financ	C HallsaullUll -	. Singular los de years		

EXHIBIT? A

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF CURVE ON A LINE 851.00 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 16, SAID LINE ALSO BEING 88.00 FEET WEST OF AND PARALLEL TO THE EAST RIGHT OF WAY LINE OF THE CHICAGO HEIGHTS TERMINAL TRANSFER RAILROAD COMPANY, SAID POINT BEING 1650.00 FEET SOUTH OF THE EAST AND WEST CENTERLINE OF SECTION 16;

THENCE SOUTHWESTELLY ALONG A CURVED LINE, CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 509.92 FEET, AN ARC DISTANCE OF 697.42 FEET TO A POINT ON SAID CURVED LINE;

THENCE SOUTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 80.68 FEET TO A POINT OF INTERSECTION WITH A LINE WITCH IS 30.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF THE MAIN EAST AND WEST TRACK OF SAID CHICAGO HEIGHTS TERMINAL TRANSFER COMPANY, SAID POINT OF INTERSECTION BEING ALSO 442.80 FEET EAST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 16, AS MEASURED ALONG SAID PARALLEL LINE;

THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 91.80 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 351.00 FEET EAST U? AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 16;

THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 579.19 FEET TO A POINT; THENCE EAST ALONG A LINE, WHICH IS PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE SINEFIT OF PARCEL 1, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED BY LIFD FROM STANDARD T. CHEMICAL, INC., A CORPORATION OF DELAWARE, TO CARGILL, INC., A CORPORATION OF DELAWARE, DATED JULY 29, 1983, AND RECORDED AUGUST 4, 1983, AS DOCUMENT 26719147 ACROSS, OVER, AND UPON THE FOLLOWING DESCRIBED REAL ESTATE:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGL 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF A LINE, WHICH IS 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 16 WITH A LINE WHICH IS 140.00 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE SOUTHBOUND MAIN TRACK OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD;

THENCE SOUTHWESTERLY ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 560.30 FEET TO A POINT;

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EXHIBIT A Continued

THENCE SOUTHERLY ALONG A STRAIGHT LINE, SAID LINE MAKING AN ANGLE OF 164 DEGREES, OI MINUTE, 30 SECONDS WITH THE LAST DESCRIBED PARALLEL LINE WHEN TURNED FROM NORTHEAST THROUGH EAST TO SOUTH, A DISTANCE OF 193.44 FEET TO A POINT;

THENCE SOUTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 125.18 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 351 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 16;

THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1212.00 FEET TO A POINT:

THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 33.00 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 318.00 FEET EAST OF AND PARALLEL WITH SAID NORTH AND SOUTH CENTERLINE OF SAID SECTION 16;

THENCE NORTH ALONG THE LAST LEGGRIBED PARALLEL LINE, A DISTANCE OF 1286.81 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 170.00 FEET EASTERLY OF AND PARALLEL WITH SAID CENTERLINE OF THE SOUTHBOUND MAIN TRACK OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD;

THENCE NORTHEASTERLY ALONG THE LAST DESCR BED PARALLEL LINE, A DISTANCE OF 72.79 FEET TO AN INTERSECTION WITH SAID LINE, WHICH IS 351 00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SECTION 16;

THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, A LISTANCE OF 110.29 FEET TO AN INTERSECTION WITH A LINE, WHICH IS 100.00 FEET EASTER'S OF AND PARALLEL WITH SAID SOUTHBOUND MAIN TRACK;

THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 626.83 FEET TO AN INTERSECTION WITH SAID LINE, WHICH IS 50.00 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 16; THENCE EAST ALOW LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 44.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 374 Joe Orr Road, Chicago Heights, IL 60411

P.I.N. 32-16-400-022-0000