

UNOFFICIAL COPY

0030032138

4711/0138 55 001 Page 1 of 2
2003-01-08 10:29:06
Cook County Recorder 26.00



0030032138

SUSAN BARTNICKI
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609616958

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2002 executed by

FRANK RAIMONDI AND
MARIA F RAIMONDI Fka MARIA F. SILVIO, HUSBAND AND WIFE

to STATE FINANCIAL BANK, N.A.
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

30032137

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
5441 MAYFLOWER COURT, ROLLING MEADOWS, ILLINOIS 60008
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On DECEMBER 23, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KAREN GERLI
known to me to be the SENIOR VICE PRESIDENT
and MARY BRONSWICK

known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Karen Gerli

By: KAREN GERLI
Its: SENIOR VICE PRESIDENT

Mary Bronswick
By: MARY BRONSWICK
Its: ASSISTANT VICE PRESIDENT

Notary Public *Susan A. Bartnicki*
McHenry County,

Witness:

OFFICIAL SEAL
SUSAN A BARTNICKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/02/03

My Commission Expires 2-2-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2902 0102 7088 70800 170
CIT 008078807 ZD10 2063

UNOFFICIAL COPY

609616958

RIDER - LEGAL DESCRIPTION

UNIT 2101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELIZABETH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97041922, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-08-402-039-1103



30032138