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2003-01-08 12:07:12  
Cook County Recorder 28.00



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THIS DOCUMENT PREPARED BY:

AND AFTER RECORDING MAIL TO:

Bryan J. Segal, Esq.  
Barack Ferrazzano Kirschbaum  
Perlman & Nagelberg  
333 West Wacker Drive  
Suite 2700  
Chicago, Illinois 60606

POWER OF ATTORNEY

(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW)

KNOW ALL MEN BY THESE PRESENTS: I, JILL SILVERMAN, of Chicago, Illinois, have made, constituted and appointed, and do hereby constitute, make and appoint, MICHAEL SILVERMAN, my true and lawful attorney-in-fact for me, in my name and on my behalf to make, execute, amend, modify, deliver and/or receive any and all documents of every kind and nature related to or in connection with the purchase of the property commonly known as 1757Q North Paulina, Chicago, Illinois (the "Property"), giving and granting unto said attorney-in-fact full power and authority to do and perform all acts and things on my behalf, and to execute, deliver and/or receive any and all documents (including, without limitation, the proceeds from the sale of the Property) as may be requisite or necessary in order to consummate the closing of the sale of the Property with the same force and effect to all intents and purposes as though I were personally present and acting for myself, with full power of substitution and revocation, hereby ratifying and confirming whatsoever said attorney-in-fact, or substitute, shall lawfully do, or cause to be done, by authority hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 17<sup>th</sup> day of December, 2002.

WITNESS

JILL SILVERMAN

30FY

8079045, 02, CB

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK         )

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that JILL SILVERMAN, known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

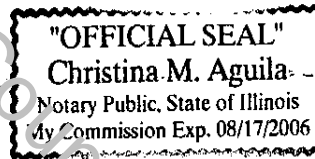
GIVEN under my hand and notarial seal, this 17<sup>th</sup> day of December, 2002.

*Christina Aguila*  
\_\_\_\_\_  
Notary Public

My Commission Expires:

8/17/2006

Notary Public



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STREET ADDRESS: 1757 NORTH PAULINA UNIT Q  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-422-036-1017

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 1757Q IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99260914; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-33 AND P-34 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM

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