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2003-01-08 09:58:33
Cook County Recorder 28.00

GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)



0030032445

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,

DO HEREBY CERTIFY that a certain DEED

dated the 29TH day of AUGUST 1997,

Made by AUSTIN J. NICHOLL AND SUSAN B.
NICHOLL, HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

And recorded as document No. 97647655 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ADDENDUM "A" NEW PIN#: 17-16-410-022-1020

Permanent Real Estate Index Number(s): 17-16-410-001-0000, 17-16-410-002-0000, 17-16-410-003-0000

Address(es) of premises: 801 SOUTH WELLS, UNIT 301, CHICAGO, ILLINOIS 60607

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 15TH of NOVEMBER 2002.

BOX 158

Robert Green (SEAL)
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

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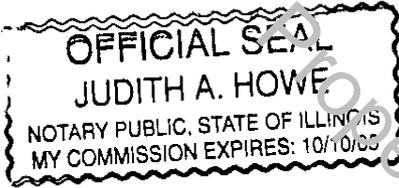
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of NOVEMBER, 2002.



Judith A. Howe
Notary Public

Commission expires 10/10/05

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Notary of Cook County Clerk's Office

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UNIT 301 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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