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47370163 10 001 Page 1 of 2
2003-01-08 10:42:49
Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, IL 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY D. SMITH AND LYNNE A. TAYLOR, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of FEBRUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98331981, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"EXHIBIT A"

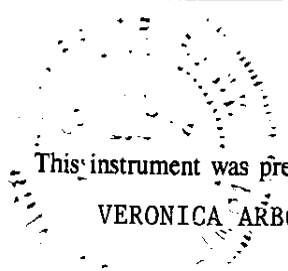
LOT 2 IN CHINQUAPIN HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 30 ACRES THEREOF) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 249550
2083

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 23-31-202-022
Address(es) of premises: 2 Partridge Ln., Palos, IL 60464
Witness _____ and _____ and seal _____, this 19th day of November, ~~19~~ 2002.

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT
Donna J. Reinke (SEAL)
DONNA J. REINKE, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)
1112 S. Wabash, Chicago, IL 60605 (ADDRESS)



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RELEASE DEED

By Corporation

TO

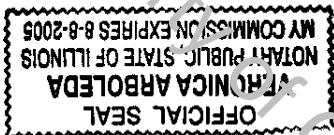
ADDRESS OF PROPERTY:

2 Partridge Ln
Palos, IL 60464

MAIL TO:

Timothy Smith &
Wynne Taylor
2 Partridge Ln
Palos, IL 60464

Property of Cook County Clerk's Office
Send To 30032811



Commission Expires

8-8-05

NOTARY

Veronica Arbolada

GIVEN Under my hand and seal on the 19th day of November, 2002

I, VERONICA ARBOLADA, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER, Vice President of the LAKEVIEW BANK, a corporation, and DONNA J. REINKE, personally known to me to be the ASST. VP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS.