

HSL Loan No. 1199451-3 Pool No. 434662MF Loan No. 48169626

THIS DOCUMENT WAS PREPARED BY

Record And Return To: Midfirst Bank / Mail Processing 2730 N. Portland Oklahoma City. OK 73107

ASSIGNMENT	OF MORTGA	GE/DEED	OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADO W'S WAY JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVAP.D., YUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of LL NOIS, County of COOK.

Official Records on: 12/02/1999

Original Loan Amount:

\$132,800,00

Mortgage Date:

11/29/1999

Original Mortgagor: BARBARA WEST,

Trustee:

Instr #: 09126736

Doc #:

Cert #:

Book: 9370

Legal: See Attached Legal Description

Mortgagee: SPECTRUM MOPTGAGE COMPANY L.L.C.

Page: 0030

Section:

Lot:

Block:

Property/Tax ID # 33-07-318-018-0000

Group #:

District #:

Address: 19832 TERRACE STREET, LYNWOOD, IL 60411

Date: 05/31/2002

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BATMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an gath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 SONDED THRU TROY FAIN INSURANCE, INC.

09/20/2002 GWEN AUSTIN Batch #: 5 SaleID: MDF102

UNOFFICIAL COPY

Aroperty of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number:

11994513

Legal Description:

THE SOUTH 1/2 OF LCT 2/39 IN LYNWOOD TERRACE, UNIT NUMBER 3, A SUBDIVISION OF PART Nois, Cook County Clark's Office 30033175 OF THE WEST 1/2 OF SECTION7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

09/20/2002 GWEN AUSTIN