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2003-01-08 10:45:27
Cook County Recorder 28.00



8077523/2118159
LOAN NO. 20024574.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **DECEMBER 17, 2002**, made and executed by
BESRAT G. MENBERE AND LIKNESH Y. TAREKE, HUSBAND AND WIFE,
IN JOINT TENANCY

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **10-23-109-050-0000**
Property Address: **8624 HARDING AVENUE, SKOKIE, ILLINOIS 60076**
such Mortgage having been given to secure payment of
TWO HUNDRED FIFTY-TWO THOUSAND EIGHT HUNDRED AND 00/100 (\$ **252,800.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
30033428) of the **30033428** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

NOV 333-CP

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SERIALIZED FILED

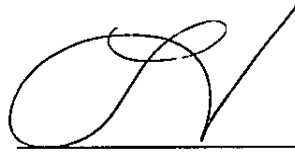
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/17/02

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



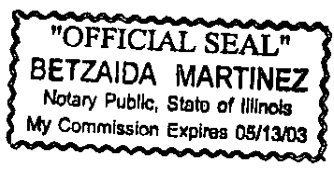
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF

On **DECEMBER 17, 2002** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 17 day of December, 2002

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STREET ADDRESS: 8624 HARDING AVENUE
CITY: SKOKIE
TAX NUMBER: 10-23-109-050-0000

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COUNTY: COOK

LEGAL DESCRIPTION:

LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 7 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST PRARIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

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