20203/77 BURNET TITLE L.C. 2700 South River Road Des Plaines, IL 60018

# UNOFFICIAL CORNO33668

4379/0018 26 001 Page 1 of 3
2003-01-08 09:38:54
Cook County Recorder 28,50



ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00033154372005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for C HERRY CREEK MORTGAGE CO., INC., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

FRANK E LOREK, GLORIA LOKEK

Property

2 S. WAREHAM COURT, SCHAUMBURG.IL 60193 P.I.N. 07203110010000

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of December, 2002.

Mortgage Electronic Registration Systems, Inc. as nor are the for C HERRY CREEK MORTGAGE CO., INC.

Edward Gutierrez Assistant Secretary

#### STATE OF CALIFORNIA

#### COUNTY OF VENTUE A

I, Shane Conley a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Gutierrez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the usus and purposes therein set forth.

Given under my hand and official seal, this 04 day of December, 2002.



Shane Conley, votary public Commission expires 10/03/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRANK E LOREK, GLORIA LOREK 2 S. WAREHAM COURT SCHAUMBURG, IL 60193

Prepared By: Ed

Edward Gutierrez

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

UNOFFICIAL COPY

## **EXHIBIT LEGAL DESCRIPTION**

LOT 20 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT NUMBER 17587716, IN COOK COUNTY, ILLINOIS. P.I.N. (S)
07-20-311-001

OF COOK COUNTY CLERK'S OFFICE