

UNOFFICIAL COPY 0030033669

20203667
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

4379/0019 26 001 Page 1 of 3
2003-01-08 09:39:30
Cook County Recorder 28.50

MAIL TO: ↑



0030033669

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: EFRAN & RITA VERGARA
907 RIDGEFIELD LANE
WHEELING, IL 60090

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by EFRAN F. VERGARA as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 07-17-2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 07-31-2002 in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as 0020838888

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 907 RIDGEFIELD LANE, WHEELING, IL 60090 and legally described as:

SEE ATTACHED EXHIBIT "A"

@K/A: 907 Ridgefield Lane
Wheeling, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER: BAXTER CREDIT UNION

Laurel Hernandez
Laurel Hernandez
Senior Operations Specialist

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 16TH day of DECEMBER, 2002 by

Laurel Hernandez (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 03-26-2005
(Seal)

Tiffany Mieure
(Notary Public) TIFFANY MIEURE



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**EXHIBIT
LEGAL DESCRIPTION**

UNIT 1-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF RIDGELAND LANE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86244522, IN THE NORTH ½ OF THE EAST ½ OF THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 15, LYING NORTH OF THE NORTH LINE OF THE SOUTH 165.31 FEET THEREOF, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART FALLING IN STREETS) IN COOK COUNTY, ILLINOIS

P.I.N. (S)

03-15-210-028-1004

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