

Recording Requested by:
NATIONAL ASSET MANAGEMENT GROUP
OSB Loan #: 6165181
CHL Loan #:
OSB17 NAMG #: 02-1660



When recorded mail to:
National Asset Management Group
1300 Ethan Way, Suite 100
Sacramento, CA 95825

Document Prepared By:
National Asset Management Group, G. Lucero
1300 Ethan Way, Ste 100
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK,
FSB

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR
whose address is 1201 Main Street, Dallas, TX 75202 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: November 16, 2000
Original Mortgagor: RANDAL GOETZ AND JILL A. GOETZ
Original Loan Amount: \$328,000
Property Address: 1320 ROSEMARY, NORTH BROOK, ILLINOIS 60062
Property/Tax ID #: 04-03-401-019
Legal Municipality:
Document #: 00903353

Book: 7379 Page: 0287

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK,
FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB

*2 pgs
JW
JB*

Eddie Othman, Assistant Vice President

STATE of Ohio
County of Portage
Notary Acknowledgement

On, JUN 28 2002, before me, Christopher Owens, a Notary Public, personally appeared, Eddie Othman who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Assistant Vice President

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK,
FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB

Christopher Owens, Notary Public



CHRISTOPHER OWENS
Notary Public, State of Ohio
My Commission Expires 11/4/2004
Recorded in Portage County

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Page 2 of 2

LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ; THENCE EAST ALONG THE NORTH LINE OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 10.9 FEET TO A POINT THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTH WEST HAVING A RADIUS OF 5604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 3; THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE PLACE OF BEGINNING) OF FAIR

ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16356282, ALL IN COOK COUNTY, ILLINOIS.

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