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2003-01-08 10:28:26  
Cook County Recorder 28.00



**Prepared By:**

A-1 Mortgage Corporation,  
an Illinois Corporation  
95 Revere Drive, #B  
Northbrook, IL 60062

**After Recording Return To:**

A-1 Mortgage Corporation,  
95 Revere Drive, #B  
Northbrook, IL 60062

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810268634

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. Bank N.A., a national corporation under the laws of the United States  
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
December 11, 2002 to secure payment of Two Hundred Fifty Two  
Thousand and no/100.

(U.S. 252,000.00 ) executed by JIM M. GRAPER and PAMELA WOLFE, HUSBAND  
AND WIFE

30034151

to A-1 Mortgage Corporation, an Illinois Corporation  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 Revere Drive, #B, Northbrook, IL 60062  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ) , by the COOK  
State of ILLINOIS described hereinafter as follows: County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-01-311-046-0000

Commonly known as: 5807 N. WHIPPLE STREET  
CHICAGO, ILLINOIS 60659

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

A-1 Mortgage Corporation,  
an Illinois Corporation

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *[Signature]*  
Henry Pevitz (Signature)  
President

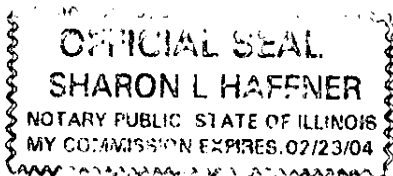
STATE OF ILLINOIS

COUNTY OF

On December 11, 2002  
State, personally appeared  
President

, before me, the undersigned a Notary Public in and for said County and Henry Pevitz, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*[Signature]*  
Notary Public

My Commission Expires: 2/23/04

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## LEGAL DESCRIPTION RIDER

LOT 27 AND LOT 28 IN BLOCK 36 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-01-311-047-0000

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30034153

Property Address 5807 N. WHIPPLE STREET, CHICAGO, ILLINOIS 60659

Tax ID/PIN Number: 13-01-311-046-0000

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