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4/68/11 01 01 Page 1 of 2
2003-01-08 11:00:38
Cook County Recorder 26.50

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PEELLE ASSIGNMENT DIVISION

P. O. BOX 30014

RENO, NV 89520-3014

(775) 827-9600

JOB #90788



0030034444

PREPARED BY:

PATTY GUZMAN

Mortgage Express, Inc. *

Mortgage Express, Inc.

*801 N Cass Ave., Suite 300

Westmont, IL 60559

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

12-081

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/08/02 and executed by TONYA LEWIS, A SINGLE WOMAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. _____, page(s) _____ as Document No. 0020300427 on 3-15-02 COOK County Records, State of ILLINOIS EXHIBIT "A"

LOT 17 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

PIN# 20-29-21-00-3500

COMMONLY KNOWN AS: 7240 S CARPENTER ST, CHICAGO, IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of APRIL, 2002

Notary Public _____

Notary Public Printed Name PATRICIA GUZMAN Dupage County, Illinois

My Commission Expires 01/15/2006

ASSGNBUY

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By _____
Title: Andrew Trakszelis Vice President

Witness: _____

Title: Closer _____

Witness: _____

Title: Closer _____

This area for official notary seal



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5-
m4
Bea

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LEWIS TONYA
MERS:

Property of Cook County Clerk's Office