NOFFICIAL RECORDER YUSE

Route: US 20

Section: Bartlett to Elgin-O'Hare

County: Cook Job No.: R-91-072-00 Parcel: 1DV0001 & TE

PIN No.: 06-36-311-035 Address: 2360-2400 Walnut Hanover Park, IL. 60103

0030034675

4361/0175 54 001 Page 1 of 2003-01-08 13:45:09

Cook County Recorder

28.50



WARRANTY DEED (NON-FREEWAY)

husband and wife

Serior K. Lee and Min Ja. Lee of the Village of Hanover Park THE GRANTOR consideration and for Illinois State of Nineteen Thousand Dollars (\$19,000.00) in hand paid, CONVEY and WARRANT to the and PEOPLE of the STATE OF ILLINOIS, Department of Transportation Grantee, the following described Real Estate, to-wit:

See Legal Description Attacioed



situated in the County of Cook and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State

The Grantor, without limiting the interest above granted and conveyed, does hereby acknowledge that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including any diminution in value to any remaining property of the Grantor caused by the opening, improving and using the above-described premises for highway purposes. This acknowledgment does not waive any claim for trespass or negligence against the Grantee or Grantee's agents which may cause damage to the Grantor's remaining property.

> "Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax, Act."

SERIN K. LEE (SEAL) MIN JA-LEE (SEAL)	ay of
SERIN K. LEE (SEAL) MIN JA-LEE (SEAL)	
SERINK. LEE (SEAL) MINJA-LEE (SEAL)	
SERINK. LEE (SEAL) MINJA-LEE (SEAL)	
)
(OFFAL))
(SEAL)(SEAL))
(SEAL)(SEAL))
(SEAL)(SEAL))
(SEAL) (SEAL))
STATE OF PALVOLS	
COUNTY OF COOK)SS	
I, ALGO W. MAR COS, a Notary Public in and for	said
County and State, DO HEREBY CERTIFY that _ SERVIN K- (F AND MIN	/
personally known to me to be the same person whose na	ame
subscribed to the foregoing instrument, appeared before me day in person and acknowledged that TYEY	this
signed, sealed and delivered the said instrument as Tyerr own	
free and voluntary act, for uses and purposes therein set forth.	
Given under my hand and notarial seal this 20 day of CCTOBS	=R_,
A.D. 20 <u>02</u> .	
(SEAL) Sleet lar kus	
Notary Fublic	
0, =	
OFFICIALSEAL	
OFFICIAL SEAL ALEX W MARKOS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 25,2006	

6/00

Exhibit 4.08A (2 of 2)

THIS DOCUMENT PREPARED BY:

Jua Carlaine 72/3/102

ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, IL 60196-1096 MAIL TO, TAXES and GRANTEE:
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT., SCHAUMBURG, IL 60196-1096
ATTN: J. BURRUS

UNOFFICIAL COPY

Property of County Clerk's Office

TO A SECULATION OF AN ACCOUNT OF A SECULATION OF A SECULATION

AMERICAN SERVICES CONTRACTOR OF THE SERVICES O

UNOFFICIAL COPY₃₀₀₃₄₆₇₅

Owner:

Sern K. Lee and

Min Ja. Lee

Route:

F.A.P. 345 (US 20)

Section:

E. Bartlett Rd. to Elgin-O'Hare

County:

Cook

Job No.: ·

R-91-072-00

Parcel:

1DV0001

Station:

56+25.56 Left

52+40.56 Left

That part of Out Lot 'B" (except the northerly 200 feet as measured on the easterly and westerly lines thereof) in F. R. McKenzie Jr.'s Hanover Terrace Subdivision of parts of Section 35 and 36, Township 41 north, Range 9 East of the Third Principal Meridian, recorded on May 16, 1969, as Document Number 20842837, in Cook County, Illinois, described as follows:

Beginning at the southeasterly corner of said Out Lot "B"; thence North 53 degrees 46 minutes 42 seconds West, along the southwesterly line of said Out Lot "B", said southwesterly line of Out Lot "B" being also the northeasterly right of way line of US 20 (Lake Street), 15.00 feet; thence North 80 degrees 38 minutes 29 seconds East, 21.00 feet to a point on the southeasterly line of said Out Lot "B", said southeasterly line of Out Lot "B" being also the northwesterly right of way line of Walnut Avenue; thence South 35 degrees 03 minutes 42 seconds West, along said southeasterly line, 15.00 feet to the Point of Beginning.

Said parcel contains 0.003 acre or 112 square feet, more or less.

PIN: 06-36-311-035

RECEIVED

JAN 22 2002

PLATS & LEUM