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2003-01-08 12:36:43
Cook County Recorder 28.50



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Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 7810198775
Date: JANUARY 16, 2002

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
U.S. BANK N.A. Assignee
4801 FEDERICA STREET, OWNSBORO, KY 42301 executed by
(whether one or more), the Assignor's Interest in the Mortgage dated 01/16/02
JOSHUA M. SCHAFFER AND JENNIFER M. SCHAFFER, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record January 16, 2002, as Document Number
0020124962 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

"SEE LEGAL ATTACHED"

TAX NO. 11-19-224-028-1010

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

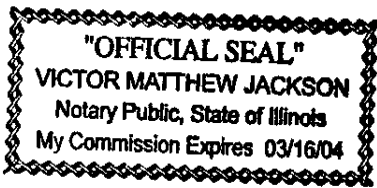
PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By *Julie Hayes*
JULIE HAYES
Its: **LOAN DELIVERY SUPERVISOR**

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 16TH day of JANUARY, 2002, before me, a Notary Public within and for said County, personally appeared JULIE HAYES, **LOAN DELIVERY SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Victor Matthew Jackson
Signature of Person Taking Acknowledgment

My Commission Expires: 03-16-04

This Instrument was drafted by and return to:

TRISTESSE ROSS
PRISM MORTGAGE COMPANY,
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)
ATTN: FINAL DOCS

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COOK COUNTY CLERK'S OFFICE
JAN 10 2013
CHICAGO, IL 60601

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL0121423 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 10 IN THE MICHIGAN AND MAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTHERLY 8.0 FEET OF THE EASTERLY 95 FEET THEREOF) AND LOTS 10 AND 11 (EXCEPT THE EASTERLY 95 FEET THEREOF MEASURED ON THE NORTH LINE OF SAID LOTS) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON. IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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