UNOFFICIAL COMMAND A 4892

2003-01-08 13:54:12

Cook County Recorder

26.50

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

03CH 0v 3 19

HE CIRCUIT COURT OF COOK COUNTY, COUNTY DEPARTMENT - CHANCERY DIVISION

BANK ONE, N.A., as Trustee,

JANICE M. CRISMAN;

VS. DAVID A. CRISMAN and

No.

03CH 00319

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on JAN 07 2003 for the toreclosure of a Mortgage recorded in the Recorder's Office of Cook County, filinois as Document Number 00939999, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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Property of Cook County Clerk's Office

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Re: CRISMAN

LEGAL DESCRIPTION

. lots 1 AND 2 IN BLOCK 22 IN CHASE ARCHER AVENUE HOME ADDITON TO . CHICAGO, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 38 . NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK . COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 5300 S. Monitor Chicago, IL 60638

PERMANENT TAX NO.: 19-08-418-014-0000

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

