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991470079 23 003 Page 1 of 3

2003-01-08 12:11:16

Cook County Recorder

28.50

COOK COUNTY
RECORDER
SUSAN M. GIBSON
JAN 10 2003



This instrument must be recorded in:
COOK County, IL
Recording Requested By
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015935979 LPS #: 965350 Bin #: 12-27-02EG



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/25/01 made and executed by MICHAEL NOVICKAS AND KERRY L
NOVICKAS, HUSBAND AND WIFE to secure payment of the principal sum of
\$119008.00 Dollars and interest to FLEET NATIONAL BANK in the County of COOK
and State of IL Recorded: 5/9/01 as Instrument #: 0010386887 in Book: 2061 on
Page: 0104 (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 28-28-214-004

Property Address: 16718 LARAMIE AVE, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 27,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY

Carrie Greer, Assistant Secretary

IL_021_965350_8015935979_GRP4

A

3 PG

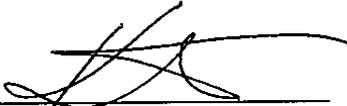
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STATE OF CA
COUNTY OF ORANGE

ON December 27, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001689812) G15

1/3/03
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EXHIBIT A

Loan#: 8015935979 LPS#: 965350 Bin #: 12-27-02EG



LOT 4 IN BLOCK 3 IN FORESTDALE SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION UNIT NO. 2 AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT OF SAID FORESTDALE SUBDIVISION UNIT NO. 8 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1968 AS DOCUMENT NO. 2407627, IN COOK COUNTY, ILLINOIS.

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