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2003-01-08 15:28:23

Cook County Recorder 26.00

PREPARED BY AND AFTER  
RECORDING RETURN TO:

Sheryl A. Fyock, Esq.  
Levenfeld Pearlstein  
33 West Monroe Street  
21st Floor  
Chicago, Illinois 60611



0030036449

PROPERTY ADDRESS:

Unit A-15  
405 North Wabash Avenue  
Chicago, Illinois 60611

ASSIGNMENT OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, formerly known as Firststar Bank, N.A. ("Assignor"), having an address of P.O. Box 3487, Oshkosh, Wisconsin 54903-3487, the holder of the mortgage dated January 16, 2001 from Joseph I. Nicolosi in favor of Assignor recorded in the Cook County, Illinois Registry of Deeds on April 2, 2001 as Document 0010257460 (together with any amendments, renewals, extensions, or modifications thereto, the "Mortgage") hereby assigns the Mortgage, and the notes and claims secured thereby, to NATIONAL MORTGAGE CORPORATION, an Oregon corporation ("Assignee") with an address of 900 SW Fifth Avenue, Suite 1850, Portland, Oregon, 97204-1298. This assignment is made without recourse, representations or warranties of any kind.

The address of the real property covered by the Mortgage is 405 N Wabash Avenue, Chicago, Illinois 60611 and the legal description is described on Exhibit A attached hereto

Executed under seal this 19th day of December, 2002.

U.S. BANK NATIONAL ASSOCIATION

By: Kent M. Wheelock

Its: Vice President

State of MINNESOTA )  
) ss.  
County of HENNEPIN )

December 19, 2002

Then personally appeared the above named Kent M. Wheelock, Vice President of U. S. Bank National Association ("Assignor"), and acknowledged the foregoing instrument to be his/her free act and deed and the free act and deed of Assignor, before me.

Notary Public

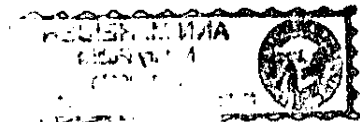
My commission expires: January 31, 2005



*Bob H2 SAF*

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## EXHIBIT A

UNIT A-15 IN THE 405 N. WABASH PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 9, 11, AND 12 IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 124 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM VARIOUS PARCELS FOR RAMPS AT LEVELS P1, G1, G2, G3, AND G4; WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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