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0030036836

0026 0093 02 002 Page 1 of 2

2003-01-09 09:17:08

Cook County Recorder 26.50

Prepared By:

Diane M. McAllister
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067



0030036836

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609492574

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.S.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2002** executed by

**Brett K. Rentmeester AND
Shannon H. Rentmeester, Husband and Wife**

0030036835

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1979 N. Silver Lake Road, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SMART MORTGAGE ACCESS L.L.C.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

On **DECEMBER 20, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**D. McALLISTER
VICE PRESIDENT**

known to me to be the _____
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

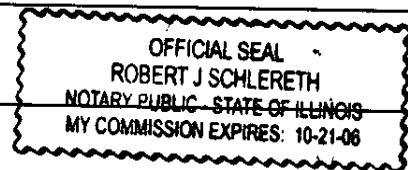
Notary Public _____

D McAllister

By: _____
Its: **D. McALLISTER
VICE PRESIDENT**

By: _____
Its: _____

Witness: _____



My Commission Expires _____

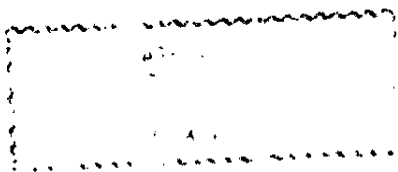
Lake County, *Illinois*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description:

UNITS 2-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS.

03-16-411-012-1004

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