Prepared by: Smart Mortgage 935 Sterling Ave # 230 Palatine, IL 60067

0030036837

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by Brett K. Rentmeester and Shannon H. Rentmeester, husband and wife, as Mortgagors, to the undersigned

Brett K. Rentmeester and Shannon H. Rentmeester, nusband and wife, as Workgagors, to the undersigned
TO A COLUMN TO A CONTEST OF THE COLUMN TO A COLUMN TO
National City Bank of MI/IL, as Mortgagee, under dae, which said mortgage was recorded on June 18, 2002, in Liber
No. 0020679416, Page, Cook County Records, Junior and subordinate to a lien and encumbrance of
Smart Mortgage Access, its successors and/or assigns with principal office atupon the property
described below, to secure payment of a sum not to exceed \$One-hundred seventy-eight thousand dollars and
00/00 (\$178,000.00) dollars, which lien and encumbrance arises under the terms premises described below,
which are created by and arise un for the terms of a certain Mortgage executed by Brett K. Rentmeester and
Shannon H. Rentmeester, husband ar a vife, as Mortgagors, Smart Mortgage Access, as Mortgagee, covering the
premises described as follows:
See Legal Description Attached 0030036835
1979 North Silver Lake Road, Arlington Heights, Ihr ois 60004
the undersigned hereby authorizes Smart Mortgo Access, for purpose of clarification to insert where
indicated below, the date. Document of recording of the Mortgage to Smart Mortgage Access, DATE OF
RECORDING, Liber, Page, Cook
COUNTY RECORDS.
The undersigned hereby agrees that in the event foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted Smart Mortgage Access under the pursuant of the terms of Smart Mortgage Access referred to herein above.
IN WITNESS OF, the undersigned has set her hand this 19th day of Decemor 2002.
By: Jeanne O Carman Name: Jeanne A. Carman Title: Secretary
WITNESS: Manay W. M. Matthews Printed Name: Nancy M. Matthews
STATE OF INDIANA } County of Marion
County of Marion
On this 19th day of December, 2002, before me, a Notary Public in and for said County and State aforementioned, personally appeared Judith M. Bombard, who being by me duly sworn, did say that she the Secretary of the corporation named in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.
My Commission Expires: October 4, 2006 County of Residence: Marion This instrument prepared by Nancy M. Matthews, National City Bank Please return to: NATIONAL CITY INDIANA, 300 S MADISON, #640-D, GREENWOOD, IN 46142
Please return to: NATIONAL CITY INDIANA, 500 S IMADISON, III C. NATIONAL CITY INDIANA, SINDIANA CITY INDIANA CITY IN

UNOFFICIAL COPY

Property of Coot County Clark's Office

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000376628 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ARE ARLINGTON TO.

DE CRIBED REAL ESTATA

UBDIVISION IN THE SOUTHEAS.

OF THE ININ PRINCIPAL MERIDIAN.

ED AS EXHIBIT AR TO THE DECLARATION

OCCUMENT 92933300 AS AMENDED FROM TIME TO

ROCENTAGE INTEREST IN THE COMMON ELEMENTS. UNITS 2-4 IN GALENA AT LAKE ARLINGTON TOWNS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE POLLOWING DE CRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE INTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92933300 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Send to:

Smart Mortgage 835 Sterling ave Suite I30 Palatine, IL 60067

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