

UNOFFICIAL COPY 0030037928

4396/0035 41 001 Page 1 of 3  
2003-01-09 08:58:16  
Cook County Recorder 28.50



0030037928

Loan Number:  
6818522861

Prepared by:  
Jeanine Tolbert  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Brian J Sexton  
Christine D Sexton  
341 South Newbury Place  
Arlington Heights, IL 60005

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Brian J Sexton and Christine D Sexton, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/17/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/22/2001 of records, Auditor's File No./Document No. 0010774544. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL

Property Address: 341 S Newbury Pl, Arlington Heights, IL 60005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/22/2002.

Bank of America, N.A., a national banking association

By:

*Shawn Biven*

Assistant Vice President

Shawn Biven

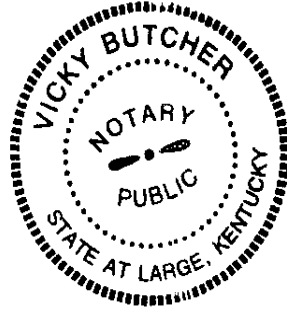
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28.50

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher Vicky Butcher*

vicky butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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30037928

Bank of America Loan Number: 6818522861

STREET ADDRESS: 341 S NEWBURY PLACE  
CITY: ARLINGTON HTS COUNTY: COOK  
TAX NUMBER: 03-32-214-002-0000

LEGAL DESCRIPTION:

LOT 484 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND  
PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office