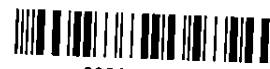


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0030038141

4397/0048 18 001 Page 1 of 2
2003-01-09 08:23:51
Cook County Recorder 26.00



0030038141

Prepared By:

JEN ZARICK / TORI GREEN
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609401021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, WERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 24, 2002**

executed by
KRAIG L. DIPPOLD AND
MERRY C. DIPPOLD, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

30038140

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

940 ASH STREET, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On **DECEMBER 30, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN

By: TORI GREEN

Its: CLOSING MANAGER

By:

Its:

Witness

OFFICIAL SEAL

ADAM KRONEN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/22/05

Notary Public

A. Kronen

My Commission Expires **10/22/05** COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

Rev. 03/15/02

DPS 171

WA
CT
2012
2145100

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609401021

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 12 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION,
SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 AND 54 TO 59 ALL INCLUSIVE IN
VILLAGE OF WINNETKA A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-225-001-0000

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