UNOFFICIAL COMMON 18 001 Page 1 of

2003-01-09 08:29:32

Cook County Recorder

28.00

0030038154____

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 419700479874

Prepared by: Cindy Fajardo

SUBORDINATION OF MORTGAGE

IN CONSIDER A FION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., First National Bank of Chicago being the holder of a certain mortgage deed recorded in Official Record as Document 92042985, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

30038153

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

ror itself, its su	ecessors and assig	ms, Bank One N.A., First	: National Bank	of Chicago does	
hereby waive th	e priority of its me	ortgage referenced shove,	in favor of a cer	tain mortgage to	
Harris Trust & S	Savings Bank its s	successors and assigns, ex	ecuted by Afthu	I Murnhy and	
Patricia J. Murp	hy, husband and v	wife, as joint tenants beiog	dated the	day of	
, in an ar	mount not to excee	ed \$80,000.00 and records	cá in Official Re	cord	
Volume	, Page	, Recorder's Office,	Cook County, II	linois and upon the	e.
premises above	described. Bank C	One, N.A., First National I	Bank of Chicago	mortgage shall be	
unconditionally	subordinate to the	e mortgage to Harris Trust	t & Savines Fanl	k, its successors ar	hd
assigns, in the sa	ame manner and w	vith like effect as though t	the said later end	unbrance had been	n
executed and rec	corded prior to the	filing for record of the B	ank One. N.A., I	Firs National Bank	k of
Chicago mortga	ge, but without in	any manner releasing or a	relinquishing the	lien of said earlier	r
encumbrance up	on said premises.	-	2 0		-

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of December, 2002.

Keith Kauffman, AVP

DOX 333-CT

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377 8076006

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 11th day of December, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

OFFICIAL SEAL
PEGGY L. GILBERT
NOTARY PUBLIC – ARIZONA
MARICOPA COUNTY

. I Gilbert

My Comm. Expires Dec. 3, 2005

STREET ADDRESS: 2010 N. KINGE AVENUE CIAL COUNTY BY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-223-035-1002

LEGAL DESCRIPTION:

UNIT NO. 2010-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Droperty of Coot County Clerk's Office

30038154