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0030038375

# EXHIBIT

ATTACHED TO

0030038375

DOCUMENT NUMBER

01-09-03

SEE PLAT BOOK

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Property of Cook County Clerk's Office

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EO-90-10

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## AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS EASEMENTS, RESTRICTIONS AND COVENANTS FOR ANDERSON GLEN CONDOMINIUM

0030038375

4397/0282 18 001 Page 1 of 6  
2003-01-09 11:08:56  
Cook County Recorder 62.00

THIS AMENDMENT TO THE  
DECLARATION made and entered into  
this 28<sup>th</sup> day of December, 2002, by SBR  
ENTERPRISES, INC, an Illinois  
Corporation, herein after referred to as  
"Declarant":

### WITNESSETH THAT:

WHEREAS, Declarant is the legal title holder of the following described real estate in the  
City of Chicago, County of Cook, and State of Illinois:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK  
4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3  
AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE  
LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PTN: 14-08-124-052-0000

ADDRESS: 1402-08 WEST FOSTER/5204-06 NORTH GLENWOOD, CHICAGO,  
ILLINOIS 60640

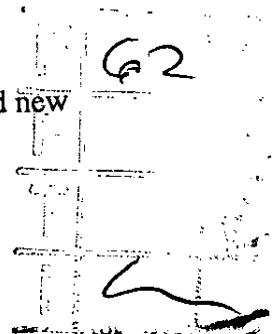
WHEREAS, Declarant previously entered into the Declaration of Condominium  
Ownership and ByLaws, of Easements, Restrictions and covenants for the ANDERSON  
GLEN CONDOMINIUM, which Declaration was recorded with the Recorder of Deeds for  
Cook County, Illinois, as Document No. 21009246.

WHEREAS, Declarant wishes to amend the Plat to reflect that the Parking Spaces  
and Storage Units are no longer proposed,

NOW, THEREFORE, the Declaration is hereby amended as follows:

Pages 1 and 2 of Exhibit A attached to the Declaration, are hereby deleted and new  
Pages 1 and 2 of Exhibit A attached hereto are hereby substituted in their place.

RECORDED BY 62  
DATE 1-9-03 6  
OK BY 6



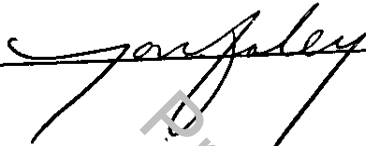
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IN WITNESS WHEREOF, SBR Enterprises, Inc., has caused its Corporate Seal to be affixed hereunto and caused its name to be signed in these presents by its President and attested by its Secretary this 28<sup>th</sup> day of December, 2002.

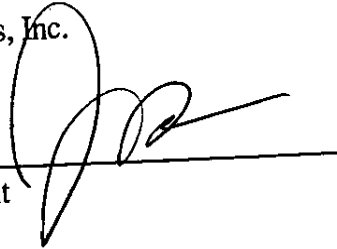
ATTEST:

SBR Enterprises, Inc.

  
\_\_\_\_\_

BY: \_\_\_\_\_

President

  
\_\_\_\_\_

PREPARED BY AND MAIL TO:

Jeffrey Sanchez  
Jay Zabel & Associates, Ltd.  
55 West Monroe Street  
Suite #3950  
Chicago, Illinois 60632

Property of Cook County Clerk's Office

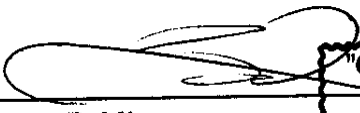
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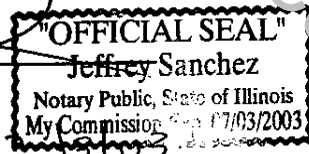
STATE OF ILLINOIS        )  
                                      )        SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named President and Secretary of SBR Enterprises, Inc., Declarant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that said Secretary, as custodian of the corporate seal of said corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
this 28<sup>th</sup> day of December, 2002.



Notary Public



My Commission Expires: \_\_\_\_\_

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007612482 DB  
STREET ADDRESS: 1402-08 WEST FOSTER AVE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-08-124-052-0000

### LEGAL DESCRIPTION:

UNIT NOS 1402-G, 1402-1, 1402-2, 1402-3, 1404-1, 1404-2, 1404-3, 1406-1, 1406-2, 1406-3, 1408-1, 1408-2, 1408-3, 5204-1, 5204-2, 5204-3, 5206-1, 5206-2 AND 5206-3 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~ \_\_\_\_\_.