	Prepared By. UNUE	FICIA	AL CONTROL DO DO DE LOS
			tage 1 0; 2
	CHICAGO FUNDING		2003-01-09 10:24:03
	129 FAIRFIELD WAY-SUITE 102		Cook County Recorder 26.50
	BLOOMINGDALE, ILLINOIS 60108		
	and When Recorded Mail To		
	and when Recorded Mail 10		0030038762
_	CHICAGO FUNDING, INC.		
£ ()	129 FAIRFIELD WAY-SUITE 102		
$\sim$	BLOOMINGDALE		
<b>\</b>	ILLINOIS 60108		
3			·
1		:	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Y	Corporation Assignment of Real Estate Mortgage		
7	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.  4801 FREDERICA STREET, OWENSJORD, KENTUCKY 42301  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2002 executed by		
$\mathcal{N}$			
, /			
	ANTHONY NATALIZIO, AN UNMARRIED PERSON		
			STEWART TITLE OF ILLINOIS
		$\circ$	2 NORTH LASALLE STREET, SUITE 1920
	to CHICAGO FUNDING, INC.	0/	CHICAGO, IL 60602
	a corporation organized under the laws of THE STATE of ILLINOIS 30038761		
	and whose principal place of business is 129 FAI BLOOMINGDALE, ILLINOIS 60108	RFIELD WAY-	SUITE 102 /h/
	and recorded in Book/Volume No.	, pa	$g^{e}(s)$ , as Document No.
	COOK		County Records, State of ILLINOIS
		Reverse for Leg	al Description)
	Commonly known as		
	2063 WESTRIDGE BLVD, BARTLETT, ILLINOIS TOGETHER with the note or notes therein described.	i 60103 red or referred :	to, the money due and to become due thereon with interest,
	and all rights accrued or to accrue under said Real	Estate Mortgag	e.
	STATE OF ILLINOIS		CHICAGO FUNDING, INC.
	COUNTY OF COOK		STEPHEN TENEDING, NO.
	3		
	On <u>DECEMBER 26, 2002</u> t	efor <b>e</b>	
	(Date of Execution)		
	me, the undersigned a Notary Public in and f	or said	
	County and State, personally appeared		By: Seven J. Granacossa
	Steven J. Grana cossa known to me to be the President		Its: President
	and		
	known to me to be		Dvv
	of the corporation herein which executed the	within	By: Its:
	instrument, that the seal affixed to said-instrumen		MMMATATATATATATATATATATATATATATATATATAT
	corporate seal of said corporation: that said insi		<pre>} OFFICIAL SEAL }</pre>
	was signed and sealed on behalf of said corp		WINNANCY-ANN ZARACH \$
	pursuant to its by-laws or a resolution of its Bo	oard of	A NOTABY PUBLIC, STATE OF ILLINIOIS 2
	Directors and that he/sle/acknowledges said instru	ment to	ANY COMMISSION EXPIRES: 11/20/04
	be the free act and deed of said corporation.		
	Notary Public		
		ounty,	
	My Commission Expires		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Commence of the same

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

30038762

7810280777

*i* -

## RIDER - LEGAL DESCRIPTION

LOT 34 IN WESTRIDGE OF BARTLETT UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE INCIA
2, 1995

COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOPUR 2, 1993 AS DOCUMENT NO 93841369, IN COOK COUNTY, ILLINOIS.

06-31-311-004

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office