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0030038734

4687004120 001 Page 1 of 3  
2003-01-09 09:11:38  
Cook County Recorder 50.50

264646



0030038734

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: *Andrea Schreffler*  
**Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**



### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**116 E Main #205 St Charles, IL 60174**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **December 23, 2002**

**A J Collier II and Heather L Collier, husband and wife**

3 P  
RW  
**30038733**

, made and executed by

to and in favor of **Homepoint Mortgage Corp**

upon the following described property situated in **Cook** County, State of  
Illinois:

See Exhibit A.

*7918 BERKSHIRE DR.  
HANDOVER PARK, IL. 60133  
07-30-206-032*

such Mortgage having been given to secure payment of **One Hundred Sixty Three Thousand Five  
Hundred and no/100**  
(\$ **163,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 23, 2002**

**Homepoint Mortgage Corp**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: *Susan Kauder*  
**ATTORNEY IN FACT** (Signature)

\_\_\_\_\_  
Attest

(Title)

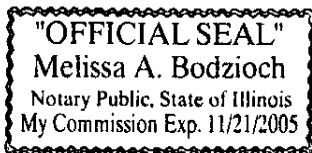
Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 12-23-02  
by Susan Kauder

as Power of Attorney  
of **Homepoint Mortgage Corp**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Homepoint Mortgage Corp**

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SCHEDULE A  
ALTA Commitment  
File No.: 264646

## LEGAL DESCRIPTION

Lot 32 in Block 59 in Hanover Highlands Unit No. 8, a subdivision of part of the Northeast  $\frac{1}{4}$  of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded December 20, 1968 as document 20710037, in Cook County, Illinois.

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STEWART TITLE COMPANY

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