

BOX 70

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RECORDED INFORMATION:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

0030039021

4398/0028 90 001 Page 1 of 2
2003-01-09 09:16:34
Cook County Recorder 26.00

Loan Number: 041035731
Servicing Number: 2624625



[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, N.A., f/k/a Norwest Bank Minnesota, N.A., as Trustee for Registered Holders of Option One Mortgage Loan Trust 2000-B, Asset-Backed Certificates, Series 2000-B all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FRANCINE REMPSON MARRIED TODUKE REMPSON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 00138181 on February 25, 2000 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 10124 S SANGAMON STREET CHICAGO, IL 60643
A.P.N.#: 25-08-420-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: March 3, 2000

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

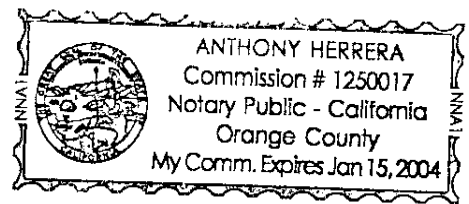
By: [Signature]
Monique Davis, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On March 3, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Monique Davis, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature [Signature]
Anthony Herrera
Name (typed or printed)
My commission expires: January 15, 2004

02-8693

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07/20/20

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THE SOUTH 32.50 FEET OF THE NORTH 262.50 FEET OF THE WEST 1/2 OF BLOCK 10 (EXCEPT THE WEST 137.4 FEET AND EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET) IN HITT'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-02-8693

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Box 10